

**CITY OF VILLA PARK  
TOWN HALL MEETING  
FEBRUARY 11, 2003  
7:30 PM**

The Villa Park City Council welcomes you to this meeting. We encourage your participation. This agenda contains a brief general description of each item to be considered.

If you wish to speak on an item contained on the agenda, please approach the podium at the time the item is being considered. Upon recognition by the Chair, state your name and address for the record prior to providing your comments. Speakers will be limited to a time period set by the presiding officer.

If you wish to speak on an item that is not on the agenda, please do so during the periods listed for Oral Communications.

All supporting information is available for public review in the Office of the City Clerk during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday. Agendas are available on the City's Website at [www.villapark.org](http://www.villapark.org). Meetings are broadcast live on VPCATV Channel 45.

Please Note: In compliance with the Americans With Disabilities Act, the City of Villa Park will make every reasonable attempt to accommodate attendees or participants at this meeting who need special assistance beyond what is normally provided. Please contact the City Clerk's office at (714) 998-1500 at least 48 hours prior to this meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at the time you call if special assistance is required to attend or participate in meetings on a regular basis.

## **ORDER OF BUSINESS**

### **CALL TO ORDER**

### **ROLL CALL**

Mayor Bell  
Mayor Pro Tem Bortle  
Councilmember Freschi  
Councilmember McGowan  
Councilmember MacAloney

### **FLAG SALUTE**

### **INTRODUCTIONS AND PRESENTATIONS**

Newly Elected 3<sup>rd</sup> District Supervisor Bill Campbell.

Representative from the Orange County Fire Authority.

**ORAL COMMUNICATIONS:**

Members of the public in attendance wishing to address the City Council **on matters not otherwise appearing on the agenda**, shall, upon recognition by the Chair, state their name, address, and subject. Unless further time is granted by the presiding officer, address time shall be limited to five minutes.

**ADJOURNMENT:**